

EVENT

DATE

TIMEKEEPER

EVENING 10

29.6.83

| No. | Name and Club | Finished | | | Off at | | Act. Time | | | All HcpTime | | | | |
|-----|--|----------|----|---|--------|----|-----------|----|----|-------------|---|---|---|---|
| | | H | M | S | H | M | H | M | S | M | S | H | M | S |
| 1 | MILES CHILD ¹⁵ | | 1 | 0 | | 33 | 37 | 32 | 37 | | | | | |
| 2 | KEITH BURDEN ¹⁵ | | 2 | 0 | | 29 | 44 | 27 | 44 | | | | | |
| 3 | M. PURSER ³⁰ | | 3 | 0 | | 30 | 04 | 27 | 08 | | | | | |
| 4 | G. SMITH ¹⁵ <i>1/2 U.S.</i> | | 4 | 0 | | 35 | 17 | 31 | 17 | | | | | |
| 5 | P. BAKER | | 5 | 0 | | 29 | 43 | 24 | 43 | | | | | |
| 6 | A. PURSER ¹⁵ | | 6 | 0 | | 32 | 57 | 26 | 57 | | | | | |
| 7 | V. BUTLER ³⁰ | | 7 | 0 | | 35 | 03 | 28 | 03 | | | | | |
| 8 | J. WILLIS ³⁰ | | 8 | 0 | | 33 | 54 | 25 | 54 | | | | | |
| 9 | M. BAKER ^{ONE 15} <i>1/2 U.S.</i> | | 9 | 0 | | 38 | 51 | 29 | 51 | | | | | |
| 10 | T. CARPENTER ³⁰ | | 10 | 0 | | 34 | 24 | 24 | 24 | | | | | |
| 11 | R. SIER ³⁰ | | 11 | 0 | | 37 | 25 | 26 | 25 | | | | | |
| 12 | R. LONGLEY ³⁰ | | 12 | 0 | | 42 | 65 | 30 | 65 | | | | | |
| 13 | R. HARDY ³⁰ | | 13 | 0 | | 41 | 25 | 24 | 25 | | | | | |
| 14 | W. SPEARS ³⁰ | | 14 | 0 | | 40 | 43 | 26 | 43 | | | | | |