

NOTES FOR COMPETITORS & OFFICIALS.

Please note the Starting Time.  
Spectators are earnestly requested to keep the road clear at the Start and Finish, by keeping to the grass verge on the starting side of the road.  
Light Refreshments will be available at the Ash ~~Tree~~ Inn from 10am onwards.  
Lunches can be obtained by booking direct to Mrs White.

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YOUR CO-OPERATION IS REQUESTED TO SEE THAT LITTER IS NOT DEPOSITED AT THE START OR AT ANY POINT ROUND THE COURSE

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AWARDS.

|            |                               |
|------------|-------------------------------|
|            | Medal.                        |
| 1st.       | Association Silver Plated     |
| 2nd & 3rd. | " Bronze Medal.               |
| Team.      | Association Team Certificates |

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Next Event.

25 Miles 72" Gear & Ladies 10 Miles 72" Gear, Sunday March 15th 1959.  
Entries Close to R J Eldridge on Saturday February 27th 1959.

Private & Confidential  
Under R T T C Regulations  
EAST SUSSEX CYCLING ASSOCIATION

President E Jenner Esq.

12 Miles HARDRIDERS, Scratch and Team Time Trial.

SUNDAY MARCH 1st 1959.

TIMEKEEPERS. F Rix & R J Eldridge.

RECORDER. R Humphrey.

EVENT HEADQUARTERS.

Ash Tree Inn, Ashburnham.

G.51 COURSE DETAILS

START in road leading From Brown Bread Street to Ponto Green. (330yds north of the Ash Tree Inn). Proceed north through Ponto Green to Woods Corner, RIGHT via Darwell Hole (care necessary) to Netherfield, bear RIGHT to junction with A269 (Battle to Ninfield Road) RIGHT through Stevens Crouch (ignore left fork of A269) to Tee Junction with road leading to Woods Corner, RIGHT to junction with road leading to Brown Bread Street. (just short of Ponto Green). LEFT to FINISH just beyond Starting Point.

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Event Secretary.

R HUMPHREY,  
2, Culverwood Cottages,  
Cross-in-Hand,  
HEATHFIELD, Sussex.

Competitors No. 23

Marshall for \_\_\_\_\_

\_\_\_\_\_ at \_\_\_\_\_ am.

ORDER FOR STARTING

|    |                |           |          |                    |             |    |        |
|----|----------------|-----------|----------|--------------------|-------------|----|--------|
| 1  | M LINGHAM      | SP        | 11.01 am | 19 <sup>3732</sup> | R HILLMAN   | SP | 11.19a |
| 2  | D ASHDOWN      | R         | 02       | 20 <sup>345</sup>  | D PATTEN    | T  | 11.20  |
| 3  | H G ACHARD     | U         | 03       | 21 <sup>3732</sup> | K MILLER    | E  | 21     |
| 4  | D JONES        | H         | 04       | 22 <sup>368</sup>  | R OSBORNE   | U  | 22     |
| 5  | D DUNBAR       | E         | 11.05    | 23 <sup>3410</sup> | R FRENCH    | R  | 23     |
| 6  | K KEWELL       | SP        | 06       | 24 -               | C BROOK     | E  | 24     |
| 7  | K GRIFFITHS    | U         | 07       | 25 <sup>3552</sup> | B DEAN      | R  | 11.25  |
| 8  | M CARPENTER    | H (Trike) | 08       | 26 <sup>347</sup>  | K STEVENS   | E  | 26     |
| 9  | J MAYES        | E         | 09       | 27 <sup>3623</sup> | R WOOD      | G  | 27     |
| 10 | P CROWSLEY     | S         | 11.10    | 28                 | B CORNWALL  | E  | 28     |
| 11 | M WALKER       | SP        | 11       | 29                 | T WOODLEY   | SP | 29     |
| 12 | I MAY          | H         | 12       | 30                 | P BURBERY   | L  | 11.30  |
| 13 | J SOUTHERDEN   | H         | 13       | 31                 | L CHAMBERS  | H  | 31     |
| 14 | C MILSOM-SMITH | E         | 14       | 32                 | Q RANCE     | E  | 32     |
| 15 | A MOORHOUSE    | SP        | 11.15    | 33                 | J ASHDOWN   | R  | 33     |
| 16 | I JENNER       | T         | 16       | 34                 | M YOUNG     | SP | 34     |
| 17 | K JONES        | E         | 17       | 35                 | C PEARSON   | U  | 11.35  |
| 18 | P HENNESSY     | S         | 11.18.   | 36                 | G MARYAN    | T  | 36     |
|    |                |           |          | 37                 | R R HAYWARD | S  | 11.37  |

KEY TO COMPETING CLUBS

- E. EASTBOURNE ROVERS
- G. EAST GRINSTEAD C C
- H. HASTINGS & ST LEONARDS C & AC
- L. LEWES WANDERERS C C
- R. RYE & DISTRICT WHEELERS
- S. SOUTHBOROUGH & DISTRICT WHEELERS
- SP. SPARTAN C R C
- T. TUNBRIDGE WELLS R C
- U. UCKFIELD & DISTRICT C C

RESULT.

1st \_\_\_\_\_ 1st Team \_\_\_\_\_

2nd \_\_\_\_\_ 2nd Team \_\_\_\_\_

3rd \_\_\_\_\_